



## CONFERENCE DETAILS

### SCHEDULE

#### **WEDNESDAY—JANUARY 25**

4:00 PM—6:00 PM REGISTRATION  
RAFFLE SALES  
4:00 PM—10 PM EXHIBITOR SETUP  
5:30 PM—COCKTAILS AND HORS  
D'OEUVRES

#### **THURSDAY—JANUARY 26**

8:30AM—10:15AM  
**WIND UPLIFT**

10:45 AM—12:15PM  
**VAPOR BARRERS**

12:15PM—1:15PM LUNCH  
**YELLOWSTONE ROOM**

1:20-2:20 PM  
**INDEPENDENT  
CONTRACTOR**

2:30-5:30 PM  
**TRADE SHOW**

6:30 PM  
**BANQUET DINNER  
BUCK RIDGE ROOM**

#### **FRIDAY—JANUARY 27**

8:30AM—BREAKFAST  
**YELLOWSTONE ROOM**

BOARD OF DIRECTORS MEETING  
TO FOLLOW IN THE HEADWATERS  
ROOM

**COMPLETE YOUR REGISTRATION  
TODAY!**

**MONTANA ROOFING  
ASSOCIATION  
490 COBB HILL RD**

Phone: 406-580-4869  
E-mail: mntroofingassoc@gmail.com  
www.mt-rca.org

## 29<sup>th</sup> ANNUAL CONVENTION & TRADE SHOW JANUARY 25-27, 2017 BUCK'S T-4 LODGE BIG SKY, MONTANA



### 2017 Convention Plans

- Banquet
- Speakers
- Trade Show
- General Membership Meeting

⇒ January 25-27, 2017  
⇒ Bucks T-4 Lodge, Big Sky, MT  
⇒ Registration and more details  
on page 2

### OPPORTUNITIES ROOFING CONTRACTORS & YOUR EMPLOYEES:

Opportunities to network with other roofing companies, explore new products, methods and materials with major manufacturers and distributors, SAFE working practices, and success when faced with OSHA investigations, Company Management and TRADE SHOW — PRIZES & RAFFLES! Plus discounts for members . . . See your savings add up!

*Registration Opportunities . . .*



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 490 Cobb Hill Road  
 Bozeman, MT 59718

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 JANUARY 25-27, 2017  
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 BIG SKY, MT

More Information

- **FULL REGISTRATION** — INCLUDES ALL MEALS, BREAKS & BANQUET
- THERE WILL BE A BREAKFAST SERVED AT 8:00 JAN. 27, 2017 IN THE YELLOWSTONE ROOM ON FRIDAY FLOWED BY BOARD MEETING IN THE HEADWATERS ROOM TO ELECT NEW OFFICERS.
- **ROOM BLOCK** : UNDER MONTANA ROOFING ASSOCIATION AT BUCKS T-4 LODGE. BLOCK IS AVAILABLE TILL JAN 1, 2017 STARTING AT \$145 PLUS TAX.. FOR A RESERVATION CALL 1-406-581-3337. YOUR MOTEL ROOM IS NOT PART OF THE EXHIBITOR REGISTRATION— THIS IS AN EXTRA.
- **TRADE SHOW** ON THURSDAY IS OPEN SHOULD YOU HAVE A CLIENT THAT WOULD BENEFIT FROM SEEING WHAT IS AVAILABLE IN THE WORLD OF ROOFING PRODUCTS. STOP BY REGISTRATION DESK FOR "VISITOR PASS".

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**CONTRACTOR REGISTRATION**

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Indicate Option if Varied

Name #1 \_\_\_\_\_ Full or \_\_\_\_\_

Name #2 \_\_\_\_\_ Full or \_\_\_\_\_

Name #3 \_\_\_\_\_ Full or \_\_\_\_\_

Name #4 \_\_\_\_\_ Full or \_\_\_\_\_

(Please attach sheet if the additional space is needed.)

**REGISTRATION COSTS:**

FULL Registration: # of Attendees \_\_\_\_\_ x \$80.00 = \$ \_\_\_\_\_

(Includes All Meals, Breaks & Banquet)

Additional Dinner (Thursday) Only \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

**LESS APPLICABLE DISCOUNT:**

Company Member Discount: Deduct \$10.00/Attendee

Total Discount Earned \_\_\_\_\_

**BALANCE DUE** \$ \_\_\_\_\_

**PAYMENT OPTIONS:**

\_\_\_\_\_ Check Enclosed \_\_\_\_\_ VISA or MasterCard Only

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_