



## CONFERENCE DETAILS

### SCHEDULE

#### **WEDNESDAY—JANUARY 20**

4:00 PM—6:00 PM REGISTRATION

RAFFLE SALES

4:00 PM—10 PM EXHIBITOR SETUP

5:30 PM—COCKTAILS AND

DINNER FEATURING LIVE BAND

#### **THURSDAY—JANUARY 21**

**8:30AM—10:15AM**

EPS SEMINAR AT

BIG SKY INSULATION

15 ARDEN DRIVE,

BELGRADE, MT 59714

**10:45 AM—12:15PM**

SUCCESSION PLANING SEMINAR

ASSOCIATED EMPLOYERS OF

MONTANA

**12:15PM—1:15PM LUNCH**

**1:20-2:20 PM**

MEMBRANE APPLICATION

& DETAILS TRAINING

**2:30-5:30 PM**

TRADE SHOW

#### **FRIDAY—JANUARY 22**

8:30AM—10:00 AM—GENERAL

MEMBERSHIP BREAKFAST MEETING

ELECTION OF OFFICERS

BOARD OF DIRECTORS MEETING

TO FOLLOW

## 28<sup>th</sup> ANNUAL CONVENTION & TRADE SHOW JANUARY 20-22, 2016 BEST WESTERN GRANTREE INN BOZEMAN, MONTANA



### 2016 Convention Plans

- Banquet
- Speakers
- Trade Show
- General Membership Meeting

⇒ January 20-22, 2016

⇒ GranTree Inn—Bozeman, MT

⇒ Registration and more details  
on page 2

**COMPLETE YOUR REGISTRATION  
TODAY!**

**MONTANA ROOFING  
ASSOCIATION  
490 COBB HILL RD  
BOZEMAN, MT 59718**

Phone: 406-580-4869

E-mail: [mtroofingassoc@gmail.com](mailto:mtroofingassoc@gmail.com)

[www.mt-rca.org](http://www.mt-rca.org)

### OPPORTUNITIES ROOFING CONTRACTORS & YOUR EMPLOYEES:

Opportunities to network with other roofing companies, explore new products, methods and materials with major manufacturers and distributors, SAFE working practices, and success when faced with OSHA investigations, Company Management and TRADE SHOW — PRIZES & RAFFLES! Plus discounts for members . . . See your savings add up!

*Registration Opportunities . . .*



Montana Roofing Association  
 490 Cobb Hill Road  
 Bozeman, MT 59718

-email: mtrroofingassoc@gmail.com  
 www.mt-rca.org



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More Information

- **FULL REGISTRATION** — INCLUDES ALL MEALS, BREAKS & BANQUET
- THERE WILL BE A BREAKFAST SERVED AT 8:00 AM ON FRIDAY—JANUARY 22 TO DETERMINE FUTURE PLANS FOR THE MRA.
- **ROOM BLOCK** : UNDER MONTANA ROOFING ASSOCIATION AT THE GRAN TREE. BLOCK IS AVAILABLE TILL DECEMBER 20, 2015 AT \$99+ TAX. FOR A RESERVATION CALL 1-800-624-5865. YOUR MOTEL ROOM IS NOT PART OF THE EXHIBITOR REGISTRATION—THIS IS AN EXTRA.
- **TRADE SHOW** ON THURSDAY IS OPEN SHOULD YOU HAVE A CLIENT THAT WOULD BENEFIT FROM SEEING WHAT IS AVAILABLE IN THE WORLD OF ROOFING PRODUCTS. STOP BY REGISTRATION DESK FOR "VISITOR PASS".

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 Bozeman, MT 59718

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 Email: mtrroofingassoc@gmail.com  
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**CONTRACTOR REGISTRATION**

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Indicate Option if Varied

Name #1 \_\_\_\_\_ Full or \_\_\_\_\_

Name #2 \_\_\_\_\_ Full or \_\_\_\_\_

Name #3 \_\_\_\_\_ Full or \_\_\_\_\_

Name #4 \_\_\_\_\_ Full or \_\_\_\_\_

(Please attach sheet if the additional space is needed.)

**REGISTRATION COSTS:**

FULL Registration: # of Attendees \_\_\_\_\_ x \$80.00 = \$ \_\_\_\_\_

(Includes All Meals, Breaks & Banquet)

Additional Dinner (Wednesday) Only \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

**LESS APPLICABLE DISCOUNT:**

Company Member Discount: Deduct \$10.00/Attendee

Total Discount Earned \_\_\_\_\_

**BALANCE DUE** \$ \_\_\_\_\_

**PAYMENT OPTIONS:**

\_\_\_\_\_ Check Enclosed \_\_\_\_\_ VISA or MasterCard Only

Card # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_